

RELIGION AND SOCIETY Written examination

Monday 18 November 2019

Reading time: 11.45 am to 12.00 noon (15 minutes) Writing time: 12.00 noon to 2.00 pm (2 hours)

QUESTION AND ANSWER BOOK

Structure of book				
Section	Number of questions	Number of questions to be answered	Number of marks	
А	5	5	30	
В	5	5	50	
			Total 80	

Structure of book

- Students are permitted to bring into the examination room: pens, pencils, highlighters, erasers, sharpeners and rulers.
- Students are NOT permitted to bring into the examination room: blank sheets of paper and/or correction fluid/tape.
- No calculator is allowed in this examination.

Materials supplied

- Question and answer book of 20 pages
- Additional space is available at the end of the book if you need extra paper to complete an answer.

Instructions

- Write your **student number** in the space provided above on this page.
- All written responses must be in English.

Students are NOT permitted to bring mobile phones and/or any other unauthorised electronic devices into the examination room.

SECTION A

Instructions for Section A

Answer **all** questions in the spaces provided.

Question 1 (4 marks)

Why are significant life experiences important in the search for meaning?

SECTION A – continued

Question 2 (5 marks)

Explain the connection between stances and supporting responses in relation to religions when religions address significant challenges.

What has your study of significant challenges shown about the interaction over time between religious traditions and the societies of which they are a part?



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Question 5 (9 marks)



a. What understanding of ultimate reality is suggested by this image?

3 marks

b.	Explain the extent to which the understanding of ultimate reality suggested by the image on page 6 reflects the beliefs about ultimate reality of one religious tradition or denomination that	
	you have studied.	6 marks

SECTION B

Instructions for Section B

Answer **all** questions in the spaces provided.

Question 1 (10 marks)

Discuss the extent to which there are variations in the stances and supporting responses of **one** religious tradition or denomination to significant challenges that you have studied. Draw on relevant sources to support your response.



 Select one religious tradition or denomination that you have studied. Use your sel tradition or denomination when responding to all parts of Question 2. Religious tradition or denomination	nship between ponse. 4 marks
a. In this religious tradition or denomination, what is believed about the relation	nship between ponse. 4 marks
	bonse. 4 marks
b. In this religious tradition or denomination, what is believed about the relation humans and the rest of the natural world? Draw on relevant sources to support	

c. Explain the connection between the beliefs described in part a. and part b. Draw on relevant sources to support your response.
 4 marks

Question 3 (10 marks)

'The best approach to dealing with the ups and downs of life is to keep one's religious beliefs unchanged.'

To what extent is the approach referred to in the statement above used by a person you have studied in the interaction between their religious beliefs and a significant life experience? Draw on relevant sources to support your response.



Question 4 (10 marks)

Analyse how particular aspects of religion were involved in your detailed study of a significant challenge to a religious tradition or denomination. Draw on relevant sources to support your response.





SECTION B – continued

TURN OVER

Question 5 (8 marks)

'Life has no purpose and death has no meaning.'

Respond to the statement above, referring to the beliefs of **one or more** religious traditions or denominations that you have studied. Draw on relevant sources to support your response.

END OF QUESTION AND ANSWER BOOK

r responses

Clearly number all responses in this space.

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TURN OVER

An answer book is available from the supervisor if you need extra paper to complete an answer. Please ensure you write your **student number** in the space provided on the front cover of the answer book. At the end of the examination, place the answer book inside the front cover of this question and answer book.

